



FOR YOUTH DEVELOPMENT®  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

# CAMP SATUCKET



## BEST SUMMER EVER

508-378-3913

[AROSE@OLDCOLONYYMCA.ORG](mailto:AROSE@OLDCOLONYYMCA.ORG)

635 Plymouth St, East Bridgewater, MA 02333

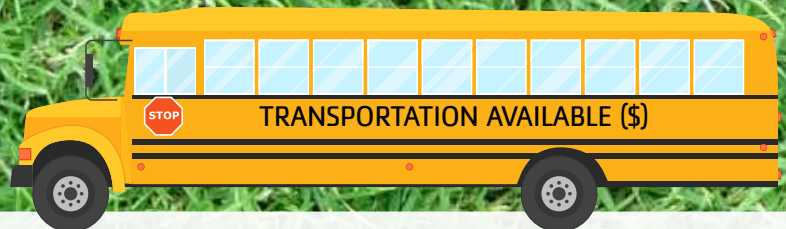
[WWW.OLDCOLONYYMCA.ORG](http://WWW.OLDCOLONYYMCA.ORG)

FINANCIAL ASSISTANCE AVAILABLE, ASK TODAY!



# WELCOME TO CAMP!

**HOURS: 9AM-4PM**  
EXTENDED CARE AVAILABLE!



## WHEN IS CAMP?

AM Extended Care: 8am-9am (\$) • PM Extended Care: 4pm-5pm (\$)

 <b>6/20</b> <b>6/23</b>	 <b>6/26</b> <b>6/30</b>	 <b>7/3</b> <b>7/7</b>	 <b>7/10</b> <b>7/14</b>	 <b>7/17</b> <b>7/21</b>	 <b>7/24</b> <b>7/28</b>	 <b>7/31</b> <b>8/4</b>	 <b>8/7</b> <b>8/11</b>	 <b>8/14</b> <b>8/18</b>	 <b>8/21</b> <b>8/25</b>
WEEK 1	WEEK 2	WEEK 3	WEEK 4	WEEK 5	WEEK 6	WEEK 7	WEEK 8	WEEK 9	WEEK 10
THEME Aloha Summer	THEME Superheros VS Villains	THEME Party in the USA	THEME Splash Week	THEME Hallow-week	THEME Where the Y-ild Things Are	THEME Color Wars	THEME Decades Week	THEME Carnival	THEME Good Bye Summer



## ACTIVITIES

Welcome to camp Satucket. Whether you are a Satucket 5th year pro camper, or a new friend to our camp, we welcome you to the #BESTSUMMEREVER. Here at Camp Satucket we are excited for a full 10 weeks of exciting experiences that will foster lifelong memories, unforgettable friends, and nurturing environment for all abilities.

- **Swim Lessons (Included)**
- **Ropes Course & Improved Zipline**
- **Archery & Sports**
- **STEAM Activities**
- **Sports & Team Building**
- **Outdoor Volleyball Court**
- **Outdoor Hiking Trails**
- **New Games**

## WHY THE Y

CPR and First Aid Certified Staff on grounds at all times

Background record checks on all staff

Trained Staff

Certified Lifeguards

Mental Health Clinicians & Behavior Support Specialists to ensure all campers are successful at camp



## ClassDojo



We are using the app ClassDojo to communicate with families this year. Make sure you register so you can see pictures of your camper and read important notifications throughout the summer.



# REGISTRATION FORM A

**ALL PAYMENTS ARE DUE BY 6/16 OR UPON REGISTRATION THEREAFTER** \*Space subject to availability

Camper's Full Name (First, Last): \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_  
as of 9/1/23

**CLEARLY PLACE AN "X" IN THE APPROPRIATE BOX TO INDICATE YOUR CAMP SELECTIONS**

CAMP '23	AGES	MON 6/19	TUES 6/20	WED 6/21	THUR 6/22	FRI 6/23						MEMBER FEE	NON-MEMBER FEE	TOTAL NO. OF DAYS	TOTAL AMT. DUE
<b>MINI CAMP   AGES 4 - 15 (PLEASE NOTE: NO TRANSPORTATION AVAILABLE WEEK 1 OR 10)</b>															
Week 1: 6/20-6/23	4-15	Camp Closed													
AM Extended Care															
PM Extended Care															
	AGES	WEEK 2 6/26-6/30	WEEK 3* 7/3-7/7	WEEK 4 7/10-7/14	WEEK 5 7/17-7/21	WEEK 6 7/24-7/28	WEEK 7 7/31-8/4	WEEK 8 8/7-8/11	WEEK 9 8/14-8/18	WEEK 10 8/21-8/25	MEMBER FEE PER WEEK*	NON-MEMBER FEE PER WEEK*	TOTAL NO. OF WEEKS	TOTAL AMT. DUE	
<b>TRADITIONAL CAMPS   AGES 4 - 15</b>															
Frontier	4-6										\$265	\$315			
Pioneer	7-8										\$265	\$315			
Sachem	9-10										\$265	\$315			
Satucket	11-12										\$265	\$315			
Vikings	13-14										\$265	\$315			
Counselor in Training	Please note: All CITs will be asked to sit down for an interview and will require additional training														
Counselor in Training	15	Four weeks (Pricing reflects all 4 weeks)					Four weeks (Pricing reflects all 4 weeks)					INCLUDED	\$490		
Lunch	See page 9 for our lunch program details and form.														
<b>BEFORE &amp; AFTER EXTENDED CARE   AGES 5 - 15</b>															
AM Care (8-9am)	4-15										\$65 per week				
PM Care (4-5pm)											\$65 per week				
<b>TRANSPORTATION   AGES 5 - 15 (AM OR PM \$60 PER WEEK / AM &amp; PM \$90 PER WEEK)</b>															
AM Bus	4-15										\$60 per week				
AM Parent Drop-Off											No Fee				
PM Bus											\$60 per week				
PM Parent Pick-Up											No Fee				
AM & PM Bus											\$90 per week				
<b>DISCOUNTS</b>												-	<b>TOTAL</b>		

**PLEASE NOTE:** Camp will be closed on June 19th and July 4th.



## SAVINGS

**20% OFF - ENDS APRIL 30TH**

Purchase 4 weeks of camp, and receive 20% off each additional week (per child) Ask for details!

**\$15 OFF - SIBLING DISCOUNT**

per week, per additional child. Must be the same week of camp. Excludes week 1.

**\$50 OFF**

Refer a new camper for 2 sessions

## PAYMENT OPTIONS, PLEASE SELECT ONE | ALL PAYMENTS DUE BY 6/16

- ☐ Deposit Only: (\$60 per camper/per week, not available after 6/16)
- ☐ Pay in Full with Check enclosed or by Credit Card (Note: Do not enter your credit card number on this form)
- ☐ Auto Charge (All payments must be received by 6/16) Choose the billing option that works for you! Pay your balance in weekly or even monthly installments you have chosen until 6/16! \*First payment will be required at point of sale.

### CHECK ALL THAT APPLY

- ☐ I have a voucher (please attach)
- ☐ I am applying for a campership (attach completed application)

## PAYMENT POLICY

All payments are due in full by 6/16 or upon registration thereafter. Prior to 6/16, if you are not paying in full, a \$60/week per child deposit is required. At that time, you will be asked to set up auto charge payments. If this is not desired, please keep in mind, the remaining balance is due on 6/16. Please note that your child will not be able to attend camp until all of the required documents and payment in full has been collected. Tuition refund will be awarded for medical reasons (doctors note required) or relocation of family with proper documentation. A formal request for refund must be made in writing. See parent handbook for full payment policy.

Signature

Date

# REGISTRATION FORM B

## TRANSPORTATION (ADDITIONAL FEE: AM OR PM \$60 PER WEEK / AM & PM \$90 PER WEEK)



PLEASE ARRIVE 10MINS PRIOR TO THE ARRIVAL. BUSES WILL LEAVE AT THE TIME INDICATED ON THE FORM.  
Also, there will be no transportation for week 1 or 10.

**Red Bus** (Please note, actual bus color is yellow)

#	Stop Location	Stop Address	AM	PM
1	Easton YMCA	25 Elm St, North Easton	8:00	5:00
2	OCY DJL Brockton	137 Newbury St, Brockton	8:15	4:45
3	Davis School (Brockton)	271 West St, Brockton	8:25	4:35
4	Home Depot (Bridgewater)	1453 Pleasant St, Bridgewater	8:45	4:25
5	Roche Brothers (Bridgewater)	233 Broad St, Bridgewater	9:00	4:05
#	Camp Satucket	635 Plymouth St, East Bridgewater	9:05	4:00

**Blue Bus** (Please note, actual bus color is yellow)

#	Stop Location	Stop Address	AM	PM
1	East Middle School	464 Centre St, Brockton	8:00	4:54
2	Target (Abington)	385 Centre Ave, Abington	8:12	4:43
3	Papa Gino's (Whitman)	674 Bedford St, Whitman	8:21	4:34
4	Shaws (Hanson)	476 Liberty St, Hanson	8:33	4:23
5	Cape Cod Café (Halifax)	300 Plymouth St, Halifax	8:45	4:11
#	Camp Satucket	635 Plymouth St, East Bridgewater	8:56	4:00

### ROLLING DROP OFF 8:45-9:00AM | ROLLING PICK-UP 3:45PM - 4:00PM

Parents/guardians have the option of dropping off or picking up their child to and from YMCA Camp. No child under 12 years old is allowed to walk to/from camp or the bus stop without supervision. Children 12 years and older may walk to and from camp or the bus stop unsupervised after they have provided a signed note from a parent or guardian stating such to the Camp Director.

#### EARLY DISMISSAL BEFORE 3:15PM

Please send a note with the time you will arrive to dismiss your child. We'll gladly ensure that your child has left his/her activity, has gathered his/her belongings and is waiting for you at the camp office. No camper will be dismissed through the camp office between 3:15-3:45pm.

#### EXTENDED CARE

8:00am-9:00am (AM Care) \$65 per week  
4:00pm-5:00pm (PM Care) \$65 per week

**BUS INFO** | Bus Transportation is available for all campers age 5 and up. Camp Satucket provides a bus monitor on each bus. Campers must be supervised by an adult at pick-up and drop-off locations. If an adult is not present, your child will be brought back to the YMCA for pick-up. Please note: Bus routes are subject to change. Please indicate your preferred stop and bus number on the registration form. Busing services are not guaranteed if registration or payment is late. Bus times are approximate. Please allow 10 minutes in the morning and afternoon. Drop off is in reverse order and the departing time from camp is 4:00pm. Bus routes depend on enrollment and are therefore subject to change. If your bus time changes, you will be notified prior to your camp session. **A late pick up past 5:00 will result in a warning. After 1 warning and if the child is late being picked up \$30 for the first 10 minutes and then its \$2 per minute after; per child. If a late pick up persists it may result in termination. No parent/guardian will be allowed on camp grounds while camp is in session or during camp hours**

BUS SCHEDULE

# REGISTRATION FORM C

Please complete the entire Registration packet for each camper and return it with your non-refundable deposit to:  
Old Colony YMCA – East Bridgewater Branch, 635 Plymouth Street, East Bridgewater, MA 02333

**<PLEASE NOTE THAT OUR PRIMARY METHOD OF COMMUNICATION IS VIA EMAIL>**

## CAMPER AND FAMILY INFORMATION

Camper's Full Name (First, Last) : \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Age: \_\_\_\_ Male \_\_\_\_ Female \_\_\_\_ Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

**<PREFERRED COMMUNICATION>** \*Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian 1 Name: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Cell: \_\_\_\_\_

Relationship to Camper: \_\_\_\_\_ Email: \_\_\_\_\_ Work: \_\_\_\_\_

Parent/Guardian 2 Name: \_\_\_\_\_ DOB: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Cell: \_\_\_\_\_

Relationship to Camper: \_\_\_\_\_ Email: \_\_\_\_\_ Work: \_\_\_\_\_

## ARRIVAL & DEPARTURE INFORMATION (Please indicate **only one option for each**):

### MORNING ARRIVAL:

- ☐ AM Extended Care (8:00–9:00am)
- ☐ Parent Drop Off at Camp (8:45–9:00am)
- ☐ Arrival by Bus Bus Color \_\_\_\_\_ Stop # \_\_\_\_\_

### AFTERNOON DEPARTURE:

- ☐ Parent Pick-up from Camp (3:45pm–4:00pm)
- ☐ PM Extended Care (4:00–5:00pm)
- ☐ Departure by Bus Bus Color \_\_\_\_\_ Stop # \_\_\_\_\_

**Please note:** A photo ID will be required by any individual who wishes to pick up or sign out your camper. Please indicate below those persons to whom your child may be released to for dismissal or in case of illness or injury. Your camper will not be released to any persons without a photo ID and a completed authorized person pick up card. In cases of emergency or illness, we will call the following contacts in the order they are listed below.

## FOLLOWING ADULTS ARE AUTHORIZED TO PICK UP CHILD/REN AND ARE SUITABLE EMERGENCY CONTACTS

Contact Person: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Relation: \_\_\_\_\_ Phone: \_\_\_\_\_

## CUSTODY INFORMATION

Is there a court order in regard to the child's custody?

Yes ☐ No ☐

Is there a restraining order in regard to who may have contact with the child?

Yes ☐ No ☐

**If you answered yes to either question, a copy of the court order is needed for the child's file. Please attach it to the registration form**

Attached ☐

## RELEASE TO TALK WITH SCHOOL PERSONNEL

This is to confirm that the \_\_\_\_\_ School, its principals, teachers, nurses, and counselors have my permission to release pertinent documents and to discuss with school personnel regarding my child with an authorized Old Colony YMCA staff person.

# REGISTRATION FORM D

**PLEASE NOTE:** You must include your child's current immunization / physical records signed by a physician.

## HEALTH INFORMATION/MEDICAL INFORMATION & EMERGENCY CONTACT INFORMATION

Family Physician (to be contacted): \_\_\_\_\_ Phone: \_\_\_\_\_

Do you have medical insurance? \_\_\_\_\_ Carrier: \_\_\_\_\_ Policy/Group #: \_\_\_\_\_

### HEALTH

Does your camper have allergies to any of the following?

None Known Food(s) : \_\_\_\_\_ Insect bites/stings: \_\_\_\_\_

Poison Ivy/Oak: \_\_\_\_\_ Medication(s) : \_\_\_\_\_ Other: \_\_\_\_\_

Please explain reaction and treatment for the above allergies: \_\_\_\_\_

Does your camper have any of the following?

Asthma ☐ Epilepsy ☐ Diabetes ☐ Autism ☐ Hyperactivity/Behavioral ☐ Frequent Headaches ☐ Ear trouble ☐ Mental Health ☐

Other: \_\_\_\_\_ Please comment on indicated history: \_\_\_\_\_

### MEDICATION

Will camper be taking medication(s) while at camp? Yes ☐ No ☐ (Medications include epi-pens, inhalers, prescriptions, over-the-counter, vitamins, etc.)

If marked Yes, which medications? \_\_\_\_\_

**IF MEDICATION WILL BE PROVIDED TO THE CAMP NURSE, PLEASE FILL OUT THE AUTHORIZATION TO ADMINISTER MEDICATION TO CAMPER FORM**  
(found online at [www.oldcolonymca.org/satucket](http://www.oldcolonymca.org/satucket))

### SUPPORT AT CAMP

Tell us how best to support your child at camp (for example: restrictions to physical activity, behavior plans, sensory sensitivity, dietary needs or restrictions, medical conditions, accommodations or services that we can provide to make summer successful, etc.)

What do we need to know to help your child thrive at summer camp?

Behavioral Plan ☐ Sensory Activities ☐ Dietary Restrictions ☐ Motion Restrictions ☐ Play Restrictions ☐

Is your child on an IEP or 504 plan? Yes ☐ No ☐ If yes, please provide a copy of the plan.

This health history is correct so far as I know, the person herein described has permission to engage in all prescribed camp activities except as noted.

### EMERGENCY AUTHORIZATION

I hereby give my permission to the medical personnel selected by the Old Colony Y to order x-rays, routine tests, and treatment for my child, in the event I cannot be reached in an emergency. I hereby give permission to the physician selected by the Old Colony Y to hospitalize, secure proper treatment for, and to order injections and/or anesthesia and/or surgery for my child as named above. This form may be photocopied for use out of camp. I understand that the Old Colony Y is not responsible to provide health and accident insurance, and all charges occurred will be paid by the parent/guardian.

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

\*If you cannot sign this due to religious reasons, the camp should be contacted for a legal waiver which must be signed for attendance.

**Please note: You may request to meet with the director to discuss your child's history to better serve your camper.**

**MEETING REQUEST CONTACT** Rosie Rose | 508-378-3913 | [arose@oldcolonymca.org](mailto:arose@oldcolonymca.org)

# REGISTRATION FORM E

## WAIVERS & LIABILITY FORM

I, the undersigned \_\_\_\_\_ (legal relationship to student, e.g., "parent, guardian") of \_\_\_\_\_ (name of student) ("my child"), a minor, do hereby consent to my child's participation in voluntary athletic or Recreation programs of the Old Colony YMCA.

I also agree to forever release the Old Colony YMCA, to all their employees, agents, board members, volunteers and any and all individuals and organizations assisting or participating in voluntary athletic or recreation programs of the Old Colony YMCA ("the Releasees") from any and all claims, rights of action and causes of action that may have arisen in the past, or may arise in the future, directly or indirectly, from personal injuries to my child or property damage resulting from my child's participation in the Old Colony YMCA voluntary athletic or recreation programs.

I also promise, to indemnify, defend, and hold harmless the Releasees against any and all legal claims and proceedings of any description that may have been asserted in the past, or may be asserted in the future, directly or indirectly, arising from personal injuries to my child or property damage resulting from my child's participation in the Old Colony YMCA voluntary camping, athletic, or recreation programs.

I further affirm that I have read this Consent and Release Form and that I understand the contents of this Form. I understand that my child's participation in these programs is voluntary and that my child and I am free to choose not to participate in said programs. By signing this Form, I affirm that I have decided to allow my child to participate in Old Colony YMCA's camping, athletic, or recreation programs with full knowledge that the Releasees will not be liable to anyone for personal injuries and property damage my child or I may suffer in voluntary Old Colony YMCA or recreation programs.

Signature \_\_\_\_\_ Date \_\_\_\_\_ Guardian of \_\_\_\_\_

### A. Medical Liability

Signature \_\_\_\_\_

I understand that health and accident coverage for my child is my responsibility as parent or guardian. I will not hold Camp Christina, the Old Colony Y, its representatives, counselors or staff liable for any injury incurred by my child. I hereby give my approval for her/his participation in the program. In an emergency, I hereby give permission to the physician selected by the Old Colony Y to hospitalize, secure proper treatment for and to order injection and/or anesthesia and/or surgery for my child as named above.

### B. Photo Waiver

Signature \_\_\_\_\_

It is understood and agreed that the Old Colony Y reserves the right to take and utilize pictures, likenesses, videos, and testimonials of participants for promotional purposes including, but not limited to; reports, publications, brochures, emails, our website, and other instances of online presence. **\*If you do not approve, please write "DO NOT PHOTO" and attach a current photo of your child to ensure s/he does not appear in any media.**

### C. Sunscreen/Bug Spray

Signature \_\_\_\_\_

I understand the following bug spray/sunscreen policy of Old Colony Y: We recommend that all campers and staff wear sunscreen with a SPF of at least 15 on all exposed skin, including lips, even on cloudy days. We recommend that all campers and staff use bug spray with DEET according to recommendations on product label. Parents/Legal Guardians will be responsible for providing their child with enough sunscreen and bug spray (in sealed containers) to take with them for applications throughout the day. Please include one container of each per child, labeled with your child's name. Camp staff will be responsible for ensuring thorough follow-up applications after one hour in the water, after two hours of activity in the sun (due to perspiration), and/or any other times as needed. Please note, this will mean your child may have sunscreen and bug spray applied to them by the camp staff. Please explain this to your child prior to camp.

Signature \_\_\_\_\_

TO DISCUSS ANY QUESTIONS OR CONCERNS REGARDING THIS AGREEMENT, PLEASE CONTACT THE YMCA AT 508-378-3913

Date \_\_\_\_\_

>I ACKNOWLEDGE THAT I AM OVER THE AGE OF EIGHTEEN (18) YEARS. I ACKNOWLEDGE THAT I HAVE CAREFULLY AND COMPLETELY READ AND UNDERSTAND THE TERMS CONTAINED IN THIS RELEASE AND WAIVER OF LEGAL LIABILITY. I UNDERSTAND THAT MY SIGNATURE ON THE LEFT, DEMONSTRATES ACCEPTANCE OF THE ABOVE TERMS IN THEIR ENTIRETY.



## CONTACT

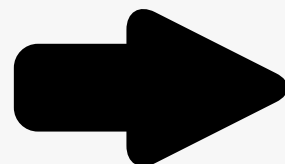
**Camp Director** • Rosie Rose • 508-378-3913 • [arose@oldcoloniyyymca.org](mailto:arose@oldcoloniyyymca.org)

**Billing Coordinator** • Karen Buck • 508-350-1957 • [kbuck@oldcoloniyyymca.org](mailto:kbuck@oldcoloniyyymca.org)

**Sr. Program Director** • Lauren Buchanan • 508-378-3913 X385 • [lbuchanan@oldcoloniyyymca.org](mailto:lbuchanan@oldcoloniyyymca.org)

## INCOME BASED FOOD FORM

Free healthy and delicious meals will be served throughout the summer for all camper kids and teens (18 and under) who qualify. Please complete the income based food form found on the next few pages if you wish to apply.





# INCOME BASED FOOD FORM

## INCOME ELIGIBILITY FORM FOR THE SUMMER FOOD SERVICE PROGRAM (For Use by Camps and Closed Enrolled Sites)

Please complete the following form using the instructions below. Sign the form and return it to:

[Name of Sponsor] \_\_\_\_\_

If you need help, call [phone number of Sponsor] \_\_\_\_\_

**Follow these instructions, if your household gets SNAP, TAFDC, participates in Head Start, or is homeless:**

**Part 1:** List participant's name and a SNAP or TAFDC case number or indicate Head Start participation or homelessness.

**Part 2:** Skip this part.

**Part 3:** Skip this part.

**Part 4:** Sign the form. A Social Security Number is NOT required.

**Part 5:** Answer this question if you choose to.

**If your household includes a FOSTER CHILD, use one application for the whole household and follow these instructions. Please Note:** Foster children are children formally placed in foster care by a State child welfare agency or a court and the state must retain legal custody of the child. It does not apply to informal arrangements with relatives or others.

**Part 1:** Enter the child's name.

**Part 2:** Please contact us at [phone number of Sponsor]

**Part 3:** Complete this part if you are applying for other children in the household and you did not enter a SNAP or TAFDC case number in Part 1 and did not indicate Head Start or homelessness.

**Part 4:** Sign the form. If Part 3 was completed, provide the last four digits of the signing adult's Social Security Number.

**Part 5:** Answer this question if you choose to.

**ALL OTHER HOUSEHOLDS, including WIC households, follow these instructions:**

**Part 1:** List each participant's name.

**Part 2:** Skip this part.

**Part 3:** Follow these instructions to report total household income from last month.

**Column A—Name:** List the first and last name of each person living in your household, related or not (such as grandparents, other relatives, or friends who live with you). You must include yourself and all children living with you. Attach another sheet of paper if you need to.

**Column B—Gross income last month and how often it was received.** Next to each person's name, list each type of income received last month, and how often it was received.

In Box 1, list the gross income each person earned from work. This is not the same as take-home pay. Gross income is the amount earned before taxes and other deductions. The amount should be listed on your pay stub, or your boss can tell you. Next to the amount, write how often the person got it (weekly, every other week, twice a month, or monthly).

In box 2, list the amount each person got last month from welfare, child support, alimony.

In box 3, list Social Security, pensions, and retirement.

In box 4, list ALL OTHER INCOME SOURCES including Worker's Compensation, unemployment, strike benefits, Supplemental Security Income (SSI), Veteran's benefits (VA benefits), disability benefits, regular contributions from people who do not live in your household. Report net income for self-owned business, farm, or rental income. Next to the amount, write how often the person got it. If you are in the Military Housing Privatization Initiative do not include this housing allowance.

**Column C—Check if no income:** If the person does not have any income, check the box.

**Part 4:** An adult household member must sign the form and include the last four digits of his or her Social Security Number, or mark the box if he or she doesn't have one.

**Part 5:** Answer this question if you choose to.

**Privacy Act Statement:** This explains how we will use the information you give us.

**Non-discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

**Part 1. Children enrolled in Camp or Closed Enrolled Sites.**

Names (First, Middle Initial, Last)	SNAP or TAFDC case # (if any). <b>Skip to Part 4 if you listed a case # or indicate Head Start or Homeless.</b>

**Part 2. Foster Child**

Foster children are eligible for free and reduced-price meals regardless of household income. If a foster child lives with you, please **contact [name of Sponsor] at [phone number]**. Complete Part 3 if you are applying for other children in your household and you did not enter a SNAP or TAFDC case number or indicate Head Start or homelessness in Part 1.

**Part 3. Total Household Gross Income—You must tell us how much and how often**

A. Name (List <b>everyone</b> in household, including children)	B. Gross income and how often it was received <i>Example: \$100/monthly \$100/twice a month \$100/every other week \$100/weekly</i>				C. Check if NO income
	1. Earnings from work before deductions	2. Welfare, child support, alimony	3. Social Security, pensions, retirement,	4. All Other Income	
(Example) Jane Smith	\$200/weekly	\$150/weekly	\$100/monthly	\$_____/____	<input type="checkbox"/>
	\$_____/____	\$_____/____	\$_____/____	\$_____/____	<input type="checkbox"/>
	\$_____/____	\$_____/____	\$_____/____	\$_____/____	<input type="checkbox"/>
	\$_____/____	\$_____/____	\$_____/____	\$_____/____	<input type="checkbox"/>
	\$_____/____	\$_____/____	\$_____/____	\$_____/____	<input type="checkbox"/>
	\$_____/____	\$_____/____	\$_____/____	\$_____/____	<input type="checkbox"/>
	\$_____/____	\$_____/____	\$_____/____	\$_____/____	<input type="checkbox"/>
	\$_____/____	\$_____/____	\$_____/____	\$_____/____	<input type="checkbox"/>

**Part 4. Signature and Social Security Number (Adult must sign)**

An adult household member must sign this form. If Part 3 is completed, the adult signing the form must also list the last four digits of his or her Social Security Number or mark the "I do not have a Social Security Number" box. (See Privacy Act Statement on the back of this page.)

*I certify that all information on this form is true and that all income is reported. I understand that this information is being given for the receipt of Federal funds. I understand that SFSP officials may verify the information. I understand that if I purposely give false information, the participant receiving meals may lose the meal benefits, and I may be prosecuted.*

Sign here: X \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Last four digits of Social Security Number: \_\_\_\_\_ ☐ I do not have a Social Security Number

**Part 5. Participant's ethnic and racial identities (optional)**

Mark one ethnic identity:	Mark one or more racial identities:	
<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Asian	<input type="checkbox"/> American Indian or Alaska Native
<input type="checkbox"/> Not Hispanic or Latino	<input type="checkbox"/> White	<input type="checkbox"/> Native Hawaiian or Other Pacific Islander
	<input type="checkbox"/> Black or African American	

**Don't fill out this part. This is for official use only.**

Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice A Month x 24, Monthly x 12

Total Income: \_\_\_\_\_ Per: ☐ Week, ☐ Every 2 Weeks, ☐ Twice A Month, ☐ Month, ☐ Year

Household size: \_\_\_\_\_ Categorical Eligibility: \_\_\_\_\_ Eligible \_\_\_\_\_ Not Eligible \_\_\_\_\_

Reason: \_\_\_\_\_

Determining Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Confirming Official's Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**Privacy Act Statement:** The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the social security number of the adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Transitional Aid to Families with Dependent Children (TAFDC) Program case number for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the Program.

**Non-discrimination Statement:** In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) fax: (202) 690-7442; or

(3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

# FAQS

## SPECIAL EVENTS & OPEN HOUSES

MARCH 25<sup>TH</sup>

10AM-1PM

Spin-a-thon

APRIL 8<sup>TH</sup>

11AM-2PM

Open House

APRIL 30<sup>TH</sup>

10AM-1PM

Healthy Kids  
Day

MAY 13<sup>TH</sup>

10AM-1PM

Water Safety  
Day

JUNE 9<sup>TH</sup>

5PM-7PM

Staff Meet  
& Greet

**ARRIVAL** Extended care starts at 8:00am, regular drop-off is 8:50-9:00am. All drop-off will be rolling - you will stay in your cars and a camp staff will meet you to bring your camper to their group.

Bus: Please arrive at the bus stop 10 minutes prior to your scheduled departure. Staff will meet you there and check your camper in. Busses will arrive at camp at 9am and campers will be escorted to their groups.

Late drop-offs: all late drop offs must call the camp office to check your camper in.

**SWIM** While at Camp, your child will be participating in water fun and safety. This will be the time for the children to cool down throughout their camp days and learn more about being safe in the water! We will have swim lessons available with our certified swim instructors for anyone that needs them. Make sure your child brings a swimsuit and towel every day - and that they are labeled with your camper's name.

**HOT/RAINY DAY** In the case of thunder, lightning and torrential downpours, all campers are brought inside. In the case of light rain or high heat, we try to continue activities outdoors utilizing the pavilion and tent areas. In high heat we will incorporate more water activities during the day, and stay in the shade to help the campers keep cool.

**PACKING** Preparing for camp can seem daunting but we compiled a list of must haves and some tips for the summer. Write your name on everything and make sure to send in your child's updated physical and immunizations.

Bring These Items Everyday

- Closed Toe Shoes
- Water Bottle (with water)
- Bathing Suit & Towel
- Sunscreen
- Bug Spray

Do Not Bring: Valuable items, electronics, trading cards, toys, candy, or weapons (real or fake)

**LUNCH** Campers will have lunch in their age group unit. You can utilize our lunch program or pack your camper with a lunch! Please be sure you have indicated on the camp forms whether or not you would like to have your child receive camp lunch. We cannot refrigerate your child's lunch, please pack your lunch in a cooler. All lunches will be stored in the shade. Please provide a variety of snacks for your child. It is a very busy, active day, and lunch alone will typically not be enough.

**PICK-UP** Parent pick-up will start at 3:45 and will be rolling, just like drop-off. Parents will enter the parking lot with ID and authorized pickup card ready, and staff will bring campers to cars. Extended day pickup will go until 5pm. Bus: an authorized person must be at the bus stop with an ID to pick up your camper. If you are not present, the camper will be brought back to camp for dismissal.

Late pickups will not be permitted at camp. All campers must be picked up by 4pm (or 5pm if registered for extended PM care). Any late pickups will be charged an additional \$1.00 per minute. Children aged 12 or older may walk home with signed permission from parents.